

# MONTADALE *SHEEP* BREEDERS' ASSOCIATION

3321 Piney Creek Drive, Elkhorn, NE 68022-4422

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To: National Show & Sale Consignors  
Re: National Montadale Show & Sale  
June 17-19, Springfield, Illinois  
From: Millie Moore  
Date: March 6, 2010

## Deadlines: Ads and Entries: April 1st.

*Please read the  
Rules and Regulations*

This attachment/ mailing contains the following:

1. Rules & Regulations and Entry blank for National Montadale Show & Sale The entry fee is \$30 per head. **The catalog will be printed and mailed in early May to all members.**
2. Advertising information for Spring *Montadale Mover Express* - note you have options for a printed Mover if we have enough ads or a web ad if we do not.
3. A motel list for Springfield. Please make your reservations early.

If you were a 2008 or 2009 consignor or have requested entry blanks but are **NOT** consigning, please contact me by phone or email to confirm that your are not consigning.

Fill out the top of the entry blank clearly with name of consignor, address, phone numbers and email address--please write clearly. You may copy the entry blank if you have additional entries. **Entries must be submitted on either the enclosed entry blank or the web-site entry blank.** **You may also include one photo with your entries to be printed in the catalog with 2 lines of copy.**

**Entry fees must be paid when submitting entries along with annual dues if you have not paid same.**

These can be charged on our web-site: [www.montadales.com](http://www.montadales.com). Go to *On-line payments* -- it is the middle button near the top of the home page. (*Just skip over accessing PayPal directly unless you actually have an account.*) And, of course, we still take checks!

Sign and return a copy of the National Show & Sale Rules & Regulations along with entries, entry fees and annual dues if not yet paid

Codon results will not be on the sale order, but we encourage consignors to test and put results on your pen cards and make them available to buyers.

Consignors will receive a letter in early May concerning health papers, arrival time, penning, etc.

### New this year:

- ☐ **Two Production Sales -- Oxford and Cheviot (no shows) will be held in our barn along with National Polypay Show & Sale. Penning assignments will change**
- ☐ **Class for slick-sheared Montadale yearling rams - quota still 2 ewes to one ram  
Rams must be slick-sheared to the hip with MINIMAL butt wool.**
- ☐ **A Social Hour Friday afternoon in the barn will replace the Banquet.  
Free food, Junior Auction, recognition of winners, crowning of National Queen**
- ☐ **Nominal fee for photos of sale sheep not designated a Champion or Reserve.**

# RULES & REGULATIONS NATIONAL MONTADALE SHOW & SALE

Sign and return one copy with your entries -- Keep a copy for your files

The following regulations, adopted by the Show & Sale Committee, govern entries for the National Montadale Show & Sale held in June. **All breeders having entries in this event guarantee to show respect and practice good sportsmanship, observe all rules and regulations and to protect and uphold the honor and integrity of the Association and to report any infractions promptly to the Executive Committee and to the Association secretary.**

## Classes:

Yearling Ram	(YR)
Slick-sheared Yearling Ram	(SSYR)
Senior Ram Lamb	(SRL)
January Ram Lamb	(JRL)
February (and later) Ram Lamb	(FRL)
Yearling Ewe	(YE)
Senior Ewe Lamb	(SEL)
January Ewe Lamb	(JEL)
February Ewe Lamb	(FEL)
March (and later) Ewe Lamb	(MEL)

Regeneration Classes (F2) \*

Same classes as above with -F2 designation.

(i.e. F2-YE or F2-FRL)

\* Regeneration Program participants are not subject to the minimum/maximum entry rule or regular sale quotas. F-2 rams may be entered without a ewe entry.

**Substitutions:** Substitutions are allowed and do not have to be in the same class as originally entered; but must be within the minimum/maximum guidelines.

**Minimum/Maximum Catalog Entries:** There is no minimum or maximum to the number of ewes a breeder may consign. **Ram entries are limited to one ram for each 2 ewes entered.** Entries may be any combination of the above classes provided the ratio of two ewes/one ram is met.

**Show Rule:** Consignor must show two ewes for each ram in the National Show on Friday. All animals not sifted from the show will sell in the National Sale on Saturday even if the 2/1 ratio changes.

**Sale Quota:** 75% of the yearling rams shown or a minimum of 10 head, 75% of the January and February ram lambs shown, and 80% of the yearling ewes, January, February and March ewe lambs. Fall ram and ewe classes will be cut as to quality. These quotas can and may be changed at the discretion of the Judge and the Committee depending on quality.

All entries are subject to standards of breed character as interpreted by the Judge. However, should the judge find any animal not qualified for the Show, he is authorized to disqualify the sheep and it will not be permitted to sell in the Sale. With the exception of sheep disqualified by the Judge, all sheep placed by him must be sold through the auction.

Entries should be shown in short fleece and must be washed, trimmed and blocked for proper appearance. (Slick shearing is permitted for all classes but sheep must be clean and tag free) With the exception of flock number tattoos in ears, **absolutely no temporary or permanent coloring is allowed on any part of an entry's head, body, legs or hooves.** This includes dyeing, bleaching, tattooing (except for flock numbers), or any other permanent or temporary substance including baby powder or cornstarch which changes the animal's natural coloring beyond the results obtained with soap or other washing products. No sheep will be allowed to sell that has been surgically tampered or altered in any way.

**Protests: If any exhibitor has issue with another exhibitor's sheep, a formal challenge form must be submitted to an Executive board member along with a \$50 challenge fee (half to be refunded upon verification of the challenge). The challenge must be verified by at least three members of the Executive Committee or two members of the Executive Committee and one of the Sales Committee.**

Consignors found to be in violation of the above rules will not be permitted to sell ANY animals at this year's sale and will be banned from entering and selling animals at M.S.B.A. sponsored sales for a period not to exceed 3 years. This also includes sheep found to be transferred from the banned consignor in an attempt to bypass the ban.

**\$30** entry fee per head will be charged and must be paid at the time entries are submitted. An 11% commission will be charged to cover sale expenses along with an additional 1% commission will be charged to help fund Montadale classes at the All-American Junior Show. Commission paid by consignor even if entry fails to sell. Entries postmarked after the deadline, or postmarked on or before deadline but received 7 or more days after the deadline, will incur a penalty of \$25.00 per day per consignor. Transfer fees and any other indebtedness owed to either M.S.B.A. will be deducted from consignor's settlement. Checks will issue approximately 21 days after the sale.

Transit sheep will be charged **\$7.00** per head to help defray the cost of cleanup. This does not apply to wethers or futurity ewes shown by Juniors.

Junior members who wish to participate in the Jim & Dorothy Handy National Junior Show should request entry blanks from the **Mary HaWaaboo, Junior Coordinator, 360/802-6747 [hawaaboo@hotmail.com](mailto:hawaaboo@hotmail.com).**

*I have read the above and agree to abide by same.*

Name \_\_\_\_\_

Date: \_\_\_\_\_

# NATIONAL MONTADALE SHOW & SALE

Show: Friday, June 18th, 10:00 a.m.

Sale : Saturday, June 19th, 10:00 a.m.

I wish to enter \_\_\_\_\_ head @ \$30 per head. (Entry Fees must accompany this form)

Total \$ \_\_\_\_\_

NAME: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_ A.C/PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

ENTRY DEADLINE: **APRIL 1, 2010** MAIL COMPLETED ENTRY BLANK AND ENTRY FEES TO:  
**MONTADALE SHEEP BREEDERS ASSN, 3321 PINEY CREEK DR., ELKHORN, NE 68022 ~ 410/884-7555**

\* Birth Type --Single (S) Twin (T) Triplet (TR) Quad (QD) Quint (QT) Embryo (ET)  
 \*\* Class - Yearling Ram (YR) Slick-sheared Yearling Ram (SSYR) Senior Ram Lamb (SRL) January Ram Lamb (JRL) February & Later Ram Lamb (FRL)  
 Yearling Ewe (YE) Senior Ewe Lamb (SEL) January Ewe Lamb (JEL) February Ewe Lamb (FEL) March Ewe Lamb (MEL)

Assn. #	Flock Name/Number/Christened Name	Date of Birth	Birth Type *	Sex Codon 171	Class **
Sire Assn#	Sire Flock Name/Number/Christened Name	Dam Assn. #	Dam Flock Name/Number/Christened Name		
Comments					

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Sire Assn#	Sire Flock Name/Number/Christened Name	Dam Assn. #	Dam Flock Name/Number/Christened Name		
Comments					

# Montadale Mover Express Advertising Rates

**Ad deadline: April 1, 2010**

MSBA will print a Spring issue of the Montadale Mover Express provided sufficient ads are timely received.

Please mark the size ad you want in the printed version first.

Then mark the size ad you want if the Mover is web-only

Breeders will be contacted by email as to the status of the printed version

## Printed Mover -- provided there are enough ads

## Web only Mover -- if no printed Mover

\_\_\_\_\_ Front Cover \$500 (2-3 photos)

\_\_\_\_\_ Cover/full page\*\* \$100 (2-3 photos)

\_\_\_\_\_ Full page \$400  
(or back or inside covers, 1-5 photos)

\_\_\_\_\_ 1/2 page \$ 75 (1-2 photos)

\_\_\_\_\_ 1/2 page \$250 (1-2 photos)

\_\_\_\_\_ 1/4 page \$ 45 (one photo)

\_\_\_\_\_ 1/4 page \$135 (one photo)

\_\_\_\_\_ 1/8 page \$ 25 (no photos)

\_\_\_\_\_ 1/8 page \$ 70 (no photos)

\*\*Because we cannot downsize a pdf to the extent our printer can, full page ads will be only placed on our "Breeders Ads" web page. The half-page and less ads will be included in the web only version

**If we are able to have a printed Mover, the Printer will downsize it and send a pdf to our web-site**

**\$25 charge for Banner photos**

**Please mail, email or fax your ad information so that it is received no later than April 1st.**

Filling out this form is sufficient, but you may draw a rough sketch of your ad if you wish.

Farm name or logo or phrase \_\_\_\_\_

Consigning to: National Show & Sale \_\_\_\_\_; Midwest Stud Ram Sale \_\_\_\_\_; Stars of Louisville Sale \_\_\_\_\_

Other Sales: \_\_\_\_\_

See our show flock at: (please list) \_\_\_\_\_

Available at the farm: Yearling Ewes: \_\_\_\_\_; Ram Lambs \_\_\_\_\_; Ewe Lambs: \_\_\_\_\_; Sired by: \_\_\_\_\_

Brood Ewes: \_\_\_\_\_; Sired by: \_\_\_\_\_

Thank Sale & private buyers: \_\_\_\_\_

Photos enclosed: \_\_\_\_\_ Photos needed: \_\_\_\_\_ one Photo (no charge) cataloged with entries \_\_\_\_\_

*Please do not paste or glue photos on paper, mark on photos or crop (cut off part of photo) We will position, enlarge or reduce, and crop photos. If you want to show us how to crop a photo, use post-it notes to outline the area you want printed. Digital photos may be emailed, but must be a minimum of 300 ppi. Return this form and any drawing you may wish to send. Ads billed after magazine is printed*

Name: \_\_\_\_\_ Address: \_\_\_\_\_

Land line: \_\_\_\_\_ cell phone: \_\_\_\_\_ email: \_\_\_\_\_

Web address: \_\_\_\_\_

# SPRINGFIELD MOTELS

*Make your reservations early! Rooms fill up fast in Springfield.*

**Best-Western - Clear Lake**  
3440 E. Clear Lake,  
(Exit 98B)  
217/525-7420

**Best-Western Lincoln Plaza Hotel**  
101 E. Adams  
217/523-5661

**Comfort Inn**  
3442 Freedom Dr.  
217/787-2250

**Comfort Suites**  
2620 S. Dirksen Pky.  
217/753-4000

**Days Inn**  
3000 Stevenson Drive  
217/529-0171

**Drury Inn**  
3180 S. Dirksen Pky.  
217/529-3900

**Econo Lodge**  
I-55 and South Sixth  
217/529-5511

**Hampton Inn**  
3185 S. Dirksen Pky.  
217/529-1100

**Hilton**  
700 E. Adams St.  
217/789-1530

**Holiday Inn-East**  
3100 S. Dirksen Pky.  
217/529-7171

**Howard Johnson Suites**  
1701 J David Jones  
Pky.  
217/541-8762

**Lincoln Plaza Hotel**  
101 E. Adams St.  
217/523-5661

**Courtyard by Marriott**  
3462 Freedom Dr.  
217/793-5300

**Motel 6**  
6010 South Sixth  
217/529-1633

**Quality Inn**  
400 North Ninth  
217/522-7711

**Pear Tree Inn**  
3190 S. Dirksen Pkwy.  
217/529-9100

**Ramada Inn South Plaza**  
625 E. St. Joseph  
217/529-7131

**Ramada Limited**  
Sangamon & Dirksen  
217/523-4000

**Red Roof Inn**  
I-55 at South Grand  
800-874-9000

**Signature Inn**  
3090 Stevenson Dr.  
217/529-6611

**Stevenson Inn**  
2860 Stevenson Dr.  
217/585-4002

**Super 8 Motel**  
1330 S. Dirksen  
217/528-8889

**Super 8 Lodge**  
I-55 at South Grand  
217/528-8898

**Travelodge**  
3751 6th St. Hwy. W.  
217/529-5511

## SCHEDULE OF EVENTS 64TH NATIONAL SHOW & SALE

### Thursday, June 17th

10:00 a.m. Consignors & Junior Show check-in  
4:00 p.m. Jim & Dorothy Handy

#### National Junior Show

- National Junior Wether Show
- National Junior Futurity Show
- Junior Ewe Show Special
- Showmanship competition

6:30 p.m. • Pizza party

### Friday, June 18th

10:00 a.m. National Montadale Show,  
2:00 p.m. National Montadale Queen interviews  
4:30 p.m. Social Hour - in the Barn  
Crowning of National Queen  
Recognition of Champions  
Junior Charity Auction

### Saturday, June 19th

10:00 A.M. 64th National Montadale Sale

**Sale Phone: 701/541-1120**

## JUNIOR ASSOCIATION CHARITY AUCTION

The Montadale Junior Association events are funded largely through donations and has an annual budget of approximately \$3,500.00

The Junior Montadale Association would like to thank you for your donations which helped fund the following junior awards:

Premiums, awards and halters for the showmanship and wether show,  
along with judge, and pizza party for  
Jim & Dorothy Handy National Junior Show, Springfield, Illinois  
Premiums and awards for Keith Crome National Junior Show, N.A.I.L.E.  
North American Ladies Lead awards  
Regional Junior Shows, National Montadale Queen expenses

Monies raised through this auction are used exclusively for Junior Montadale shows, promotion, and to help fund the Montadale Junior Endowment Fund.

**Come to Springfield, bring your donated items, and support our Juniors**